



## Inner North East London Joint Health Overview and Scrutiny Committee

**Date:** WEDNESDAY, 14 JANUARY 2026  
**Time:** 7.00 pm  
**Venue:** COMMITTEE ROOMS, GUILDHALL

**Members:**

Common Councillor David Sales (Chairman)	Councillor Amy Lee
Councillor Susan Masters (Vice Chair)	Councillor Ben Lucas
Councillor Gulam Kibria Choudhury	Councillor Anna Lynch
Councillor Ben Hayhurst	Councillor Daniel Morgan-Thomas
Councillor Ahmodul Kabir	Councillor Sam O'Connell
Councillor Danny Keeling	Councillor Melanie Onovo
	Councillor Richard Sweden
	Councillor Jennifer Whilby

**Enquiries:** isaac.thomas@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting held on 15 October 2025.

**For Decision**  
(Pages 5 - 12)

4. **PUBLIC PARTICIPATION**

Members of the public are welcome to participate in scrutiny meetings. You may speak for three minutes on a topic related to the Committee's work, and fifteen minutes in total is allowed for public speaking, at the discretion of the Chair. If you would like to speak, please contact [isaac.thomas@cityoflondon.gov.uk](mailto:isaac.thomas@cityoflondon.gov.uk) by 12 noon on the day before the meeting.

5. **RICHARD HOUSE CHILDREN'S HOSPICE**

Report of the Chief Strategic Commissioning Officer, NHS NEL

**For Information**  
(Pages 13 - 18)

6. **HEALTH UPDATE**

Report of the Chief Executive, NHS NEL

**For Information**  
(Pages 19 - 54)

7. **FINANCE OVERVIEW**

Report of the Chief Finance Officer, NHS NEL

**For Information**  
(Pages 55 - 60)

8. **SCRUTINY REPORT**

Report of the Town Clerk.

**For Decision**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**